

Browne. 1615.

A Prognostication for
this yeare of our Lord
GOD. 1615.

Which is from the Worldes
Creation. 5589.

Seruing for our Horizon of *Cieçter*, having in
Latitude 51. degrees and 50. minutes of the
Pole Arctike: and in Longitude
23. degrees 30. minutes.

Gathered and made by Daniel Browne, practitio-
ner in the Art of Astronomie and Astrolegie,
and teacher of Arithmaticke.

The Heauens declare the glory of God, and the
Firmament sheweth the vvorke of his
bandes. Psalm. 19. 1.

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1615.



BROWNE,

To the beniuolent Reader of this Booke: Health.

WHerein he doth aduert ſe them, that if any thing ſal not as they would haue it, nor as it ſhould by Nature; They muſt note that ſpeech of *Jehouab* which ſayd vnto *Job*: *Canſt thou guide Arcturus with his Sonnes? or canſt thou reſtraine the ſweete influence of the Pleiades? or canſt thou looſe the bands of Orion?* *Job* 38. Alſo, they muſt remember, that in the time of *Joſhua*, the Sunne ſtood ſtill; and in the time of *Hezekiah*, it returned ten degrees backward: And at the death of our Sauour *Jeſus Chriſt*, the Sunne was darkened, contrarie to the courſe of Nature: and ſo was the other two Miracles recited before, contrary to the courſe of Nature: Yet in the Art of *Aſtronomie* and *Aſtologie*, there is a determined, and a decreable truth by the learned therein, if it pleaſe God to let the influence of the Heauenly bodies take effect. For the learned *Guido*, and *Melancthon*, ſhevveth vwhat *Aſtronomie*, or *Aſtologie*, is; and ought not (ſayth they) by any meane, to be reprehended, in that the moſt wiſe; yea, the holy Fathers haue practiſed that Science. How cometh it to paſſe (louing Reader) ſeeing it is a noble ſcience, that it is counted vaine, yea, viterly deſpiled, and of ſome buſie byting bodies, rejected as very lyes. Let no man doubt ignorancie, that enemy of learning hath wrought this.

The Heauens it doth Gods glory tell,
The Earth and all that therein dwell. *Pſal. 19. 1.*
Shall Man, for which all theſe were made,
Say nothing then, and be aſtroyde
The glory of his God to ſhow,
Which he by lawfull Art doth knowe
Broune cannot tell thee true in all,
What by the Starres may befall:
He will thee ſhew with all his ſkill,

To the Reader.

Their vertue, malice, and their ill.
Aboue *Primus* God doth dwell,
Hee true can tell:
Hee doth commaund both Starres, and Sunne,
To doe his vwill, when Art hath done:
When Art doth say it so must bee,
The Lord an other way doth see:
For GOD doth guide *Arcurus* bright,
The *Pleiades*, and *Orion* light; *Job 38.*
And calleth them all by name,
And to his will they all doe frame. *Psal. 146. 4.*
In *Ioshuas* time the Sunne stood still, *Ioshu. 10. 12.*
Contrarie vnto Natures vwill:
And Nature did not so requier,
The Sunne backward for to retier,
As *Ahaz* Diall did it shovv,
That *Hezekiah* he should knowv
That God his health vwould then restore,
Lending to him fiftene yeares more. *Ista 38. 8.*
At Christ his death, the Sunne also
Eclipt, was not naturall tho,
Luke maketh mention so to see. *Luk. 23. 45.*
At *Athens* *Denys* he did see:
For *Denys* he cryed out amayne,
The God of Nature suffereth payne:
Or else the World it must decay;
For altered is damie Natures way:
Whom *Paul* did after that conuart,
When God gaue Fayth into his heart. *Ad. 17. 34.*
God graunt vs all such Fayth to haue,
In *Christ Iesus* that vs doth saue:
For other Sauiour we haue none,
But in thy Sonne O Lord alone.

Daniel Browne.



Of the foure Quarters of this
yeare. 1615.

And first of Winter.

☉ in ♍, ♎, ♏.

Winter, the first Quarter Astronomicall, began in Decembet last past 1614. on Sunday, being the xi. day of the same Moneth, when the Sunne entred into the signe Capricorne; and it made our Winter Solstice, hauing then the shortest Day, and longest Night, by reason that the Sunne was then in the greatest South declination from the Equinoctiall line, and but continueth in this yeare 1615. vntill the tenth day of March, being Fryday viii. a clocke 27. minutes at night.

This season is naturally cold and moyst, and vnpleasant, (for the most part) to Trauellers eyther by Sea or Land; and to Aged persons very cumbersome, causing superfluities of rawnesse, & abouandance of cold moystnesse to ouerslow their Bodies.

A Prognostication.

A cold and moyst Winter, is profitable: yet too much cold, destroyes such tender Trees as reioyce vnder a warme Clymate.

A warme and moyst Winter, is unholsome; and an enemy to the Sowers.

Concerning the Disposition and state of the Winter, I coniecture that it will be somewhat Windy generally, and enclined vnto cold stormes, with raine.

Of the Spring.

O in γ, δ, π .

The Sunne hauing fully finished the Winter Quarter, with the last part of Pisces, at his entrance into the first minute of the Equinoctiall signe Aries; making the artificiall day equall with the night, he reuiueth the most delectable annuall Revolution called the Spring: which beginneth this yeare the x. day of March viii. houre 27. min. being Friday; continuing vntill the xi. day of June x. houre 39. minutes immediatly ensuing.

This Quarter of the yeare, is naturally hott and moyst, and that temperatly without extremitie; and is therefore accounted the most holsome time in the yeare: for now Sickneses gotten before, may
be

Browne. 1615.

be best remedied and remooued; and Diseases feared to come, may be best prevented and auoyded.

As touching the state and temperature of the Weather in this Quarter, I gather that it will be windy and variable, as the former, with some fierce showers: but yet hauing some faire dayes, very acceptable to Men and Cattell, and good for the increase of the Earth.

If the Spring be hadde, or any other season be hadde; yet if our selues be good, all the better. Good God, make vs more good; or at the least, lesse badde, as well for thine owne glory, as for our owne safetie. Amen.

Of Sommer.

© in S. N. m.

Sommer beginneth at the Sunnes entring into the first minute of Cancer, at which time he is nearest to our Verticall poynt, making his greatest declination towards the North, from the Equinoctiall, and causing the Sommer Solstice: and then is our longest day, and shortest night in the yeare; which shalbe this yeare the eleuenth of June at 1. a clocke 39. minutes, and so continueth vntill the xiii. of September next.

This

A Prognostication.

This Season, according to his proper nature, is hotte and dry, resembled vnto Choler, and differeth greatly both from the Spring and Winter, and also from Haruest, and is a more dangerous time then they; for the Sickneses herof, are more desperate: for in Sommer the Humors boyle thorough heate, causing onnosance to mens bodies through extreame heate.

I suppose that in this Quarter, the weather will be more variable then were to be wished: But vnto those that God loueth, all things shall turne to the best.

Concerning other Accidents, I suppose that in my which haue Straw, shall want the Wheate: and not a few appeare more rich without, then wealthy in deed.

Of Haruest.

© in α , m γ .

The Haruest Quarter, or Fall of the Leafe, beginning euermore at the time of the Sunnes entring into the first minute of the second Equinoctiall signe *Libra*, taketh place this yeare the xii. day of September, being Wednesday, at xi. a clocke & 4. minutes at night, when the day and night

Browne. 1615.

night accord secondly in equall length; but ondu
reth vntill the xii. day of December next ensuing,
being Twelveday at one a clocke 41. minutes after
midnight.

As touching the disposition of the Weather in
this Quarter I gather, that it will haue stormie
& Windes, bringing wette; for this time of it selfe,
is inconstant and variable, and therefore in this
Quarter it is good to be warie as well in the mat
ter of our Diet, as in the order and manner of our
Clothing; and to take heede of Surfeetting and
excesse in Dyet, and of disorder in all our doings.
Finally, amongst all other occasions and incidents,
when we heare of boysterous Propositions, and
see quieter Conclusions, let vs prayse Gods name
for it. And if peradventure our Markets prooue
Earthly, and our Purles Aerie, it will be time for
some to leaue aswell their Drinking passions, as
other vnciuill Actions, and prouide accordingly,
against euery more perilous Mischiefe, at least a
day, or at vttermost an houre before it happeneth.
Take heed, is a sayre warning; all well enough,
that endeth well.

The

A Prognostication.
The signification of the Characters
of the Seuen Planets.

♄, ♃, ♂, ☉, ♀,
Saturne, Iupiter, Mars, Sol, Venus,
♿, ☿.
Mercurie, and Luna.

The Twelue Signes.

♈, ♉, ♊, ♋, ♌, ♍,
Aries, Taurus, Gemini, Cancer, Leo, Virgo,
♎, ♏, ♐, ♑,
Libra, Scorpio, Sagittarius, Capricornus,
♒, ♓.
Aquarius, and Pisces.

The five Aspects.

thus, ☌, *, ☐.
A Coniunction, a Sextile, a Quadrat,
△, ☌.
a Trine, a Opposition.

For the likely disposition of the Weather, which is a thing
that most men doe looke for in euery Almanacke, heere en-
tueth a Table of the affections and effectes of Aspects, which
the Planets haue betwene them selues, shewing the change
of the weather, according to the obseruation of the Learned
in the Art of *Astrologie*: If it please God to suffer the heavenly
bodies to worke the effectes, according to Nature.

Luna,

Browne. 1651.

	P. Luna.	Q. Mercury	Q. Venus.	O. Sol.	J. Mars.	V. Iupiter
1. Saturne.	Clouds and moisture, moisture re- misse clouds hoie frost, cloudes and snow.	Winde and raine, wind & showers, wind and cloudes, wind and snow.	Raine and cold, cold raine, cold raine, raine of snow.	Raine and cold, hable & thunder, cold raine, cloudes and snow.	Raine of thunder, thunder and hable, raine and winde. remisse cold.	Cloudes raine, hable & thunder, wind and raine, troubled ayre.
2. Iupiter.	Temperate ayre.	Great windes.	A tempe- rature.	Cloudes, thunder & lightning, winde, remisse cold.	Cloudes, tempestes & whirle- winde, remisse cold.	Spring. Summer. Autumne, Winter.
3. Mars.	Abatech cold & moisture in hot signe causeth thunder in Summer.	Winde & cloudes, winde, thunders, winde and wette.	Raine, showers, Raine, remisse winde and cold.	Dry winde thunder & lightnings dry winde, remisse cold.	☿. ♀. ☽. △. or ♀	
4. Sol.	Altereth the ayre accord- ing to the seasons.	Winde and moisture, ef- peciall in aperp and in watery signes.	Raine, thunders and raine, raine, moisture.			
5. Venus.	Moisture of cloudes, re- misse hable, cloudes, whirlewinde, of snow.	Cloudes bringing wette.				
6. Mercury.	For h moist part wind and clow e.s.					

To find what day any of al
Aspects happeneth on, is set downe
my Almanacke.

A Example: The rule of Tamarie I thought
know what Planets both Aspects on the other.
First, in the table under the Aspects of the Planets,
against the day 29. of January. I see a
☿. with * of ♀. and ☽: then to repaire to
this Table, there in the count. Angles an-
swering to ♀. and ☽. I find that day, strike
Cloudes: And so of any other
of the Planets.

A Prognostication.

A very necessarie Table, declaring with
what Planets the Moone is configured or
adjoynd by Body or Aspect, whereby to
know the Good or Euill dayes touching mans
Complexion and Body, in causes of admi-
nistration of Physicke, or such like.

The first Row, is the Coniunction ☿.

The second, is the Quadrature ☐.

The third, is the Opposition thus ☿.

☿☿☿☿ Ianuarie. ☉ in ♊ the 10. day.

☿☐☿

A Quadrile ☐. ☿. ☿.

		Good		Euill.	
10. Day.	3.	23	☿ in the 1. face of ♊.	3 dayes.	4
26.	6.	19.	☿ in the 3. face of ♊.	6	10
17.	11.	20.	☿ in the 3. face of ☿.re.	11	17
The Moone		18	☿ in the 2. face of ♊.	13	23
3.	in ☿	on these	☿ in the 2. face of ♊.	18	31
9.	dayes.	23	☿ in the 1. face of ♊.	19	
	☿ 11.	15.	☿ in the 1. face of ♊.	25	
	☿ 10.			26	
	23.				

February. ☉ in ♋ the 10. day.

☿ Opposition.

☿. ☐. ☿.

		Good dayes.		Euill.	
13.	27	19	☿ in the 1. face of ♊.	2	6
3.	16	9.	☿ in the 1. face of ♊.	3	7
7.	20	27	☿ in the 3. face of ☿.re.	9	13
10.	25	17	☿ in the 2. face of ☿.re.	10	19
8.	24	16	☿ in the 1. face of ☿.re.	16	20
		20	☿ in the 1. face of ♊.	17	27
		8	☿ in the 1. face of ♊.	23	
				25	

March

Browne. 1615.

March. ☉ in ♍ the 10. day.

6	11.26	19	h	in the 2. face of ♀.	} Good	} 2 days.	} 6
22	2.	16	9	h			
12	6.	19	27	♂	in the 2. face of S.D.	} 5	} 13
5	11.	27	19	♀	in the 3. face of X. R.		
4	12.28	19	♀	in the 3. face of X. R.	} 12	} 19	} 20
	18	18	h	in the 1. face of ♀.			
	6	h	in the 1. face of ♀.	} 16	} 19	} 27	
					22		
					30		

April. ☉ in ♏ the 10. day.

3	9.23	15	h	in the 2. face of ♀.	Good day	Emil.
18	11.26	5	h	in the 3. face of m. Re.	4	3
9	3.16	25	h	in the 3. face of S.	5	9
4	11.27	18	h	in the 1. face of ♀.	11	15
5	12.26	19	h	in the 2. face of ♀.	18	16
		15	h	in the 1. face of ♀.	26	23
		30	h	in the 1. face of ♀.	27	25

May. ☉ in ♏ the 12. day.

28	6.	21	13	h	in the 3. face of	Y.	Good day	Emil.
15	23.	2	30	h	in the 2. face of	m.	2	6
8	15.	23	h	in the 1. face of	S.	4	8	
4	10.27	19	h	in the 2. face of	II.	9	13	
2-30	7.	23	15	h	in the 1. face of	S.R.	10	21
		12	h	in the 1. face of	S.	15	23	
		27	h	in the 1. face of	S.	19	28	
						27		
						30		

June.

A Prognostication:

June. ☉ in ♄ the 12. day.

☾	☿	♄			days.	
♂	☿	♄			Good.	Euill.
25	3. 17	9	♄	in the 3. face of ♄.	4	3
11	5. 19	26	♄	in the 2. face of m. Re	5	6
6	13. 28	26	♄	in the 3. face of ♄.	10	9
4	10. 26	18	♄	in the 2. face of ♄.	11	13
30	10. 26	15	♄	in the 1. face of ♄.	16	17
		8	♄	in the 1. face of ♄.	19	20
		23	♄	in the 1. face of ♄.	26	25
						28

July. ☉ in ♄ the 14. day.

☾	☿	♄			days.	
♂	☿	♄			Good.	Euill.
22	14. 28	7	♄	in the 3. face of ♄.	2	7
8	2. 16	23	♄	in the 2. face of m. Di.	5	11
4	11. 26	19	♄	in the 2. face of m.	8	14
5	30. 25	18	♄	in the 1. face of m.	10	19
1	8. 24	17	♄	in the 1. face of ♄.	16	22
		6	♄	in the 1. face of ♄.	18	26
		20	♄	in the 1. face of ♄.	23	28
					25	

August. ☉ in ♄ the 14. day.

☾	☿	♄			days.	
♂	☿	♄			Good.	Euill.
18	11. 24	4	♄	in the 3. face of ♄. Re.	5	2
5	12. 25	20	♄	in the 2. face of m.	10	4
23	9. 24	17	♄	in the 1. face of ♄.	12	9
31	10. 25	18	♄	in the 1. face of ♄.	17	11
37	8. 22	15	♄	in the 2. face of m.	20	18
		1	♄	in the 3. face of ♄.	25	24
		14	♄	in the 3. face of m.	26	30
					31	

September

Browne. 1615.

			September. ☉ in the 13. day.		Dayes	
☿	☐	♂			Good.	Euill.
14	7.20	27	h in the 3. face of ♀.Re.		2	7
2.30	9.23	16	♂ in the 3. face of m.		9	8
28	8.28	15	♂ in the 3. face of ☿.		16	14
30	9.23	16	♀ in the 1. face of m.		23	15
25	3.18	11	♀ in the 1. face of ♀.		30	20
		25	♂ in the 3. face of ♀.			27
		12	♂ in the 3. face of ♀.			28

			October. ☉ in the 14. day.		Dayes	
☿	☐	♂			Good.	Euill.
11	4.18	24	h in the 3. face of ♀.Re.		7	4
28	7.23	14	♂ in the 3. face of m.		8	6
27	6.20	13	♂ in the 2. face of m.		14	11
29	8.21	15	♀ in the 1. face of ♀.		15	13
26	3.18	11	♀ in the 2. face of ☿.		22	18
		22	♂ in the 3. face of ♀.		23	20
		9	♂ in the 3. face of ♀.		28	24
					29	27

			November ☉ in the 13. day.		Dayes	
☿	☐	♂			Good	Euill.
7	14.27	20	h in the 2. face of ♀.Re.		4	5
24	4.17	11	♂ in the 1. face of ♀.		6	7
26	5.18	12	♂ in the 1. face of ♀.		11	11
27	6.18	13	♀ in the 3. face of ♀.		13	12
26	4.19	12	♀ in the 1. face of ♀.		17	20
		18	♂ in the 3. face of ♀.		19	26
			♂ in the 3. face of ♀.		24	

A Prognostication.

December. \odot in ν the 11 day.

5	11, 25	18	♀ in the 2. face of V.R.	} Good days.	Ewills.
22	2.	15	8 ♀ in the 2. face of T.	2	4
25	4.	17	10 ♂ in the 1. face of W.	3	5
22	3.	16	9 < ♀ in the 2. face of T.	} 8	10
23	4.	16	10 ♀ in the 1. face of W.	9	11
		15	♀ in the 3. face of X.	15	17
		3	♀ in the 1. face of W.	16	18
				22	25

From forth this former Table, you may collect these Elections;
and first, in manifestation of Philicke, Lavaine of Burgations,
and for Letting of blood.

And now the **M**orne hath take her course : on see,

Each Day with the Planets in each Degree.

If Jupiter or Venus both her behold,

melancholly to purge an choler, be bold :

So V. na. not combust that day you see,

Do not will affected see that the b.c.

First, vse not Phisicke, or Phlebotomie, in
the Canicular dayes, or heat of Sommer, nor
in the coldest of Winter, except
necessitie vige.

The Stone in } Your Choler, & not Con-
 in Δ } the the Pleurisy,
 4 part. Melanchol

199

Edg

The Moone in { ♄ purge Choler, ♄ not Combust, } with Po-
in 11 * 92 Δ { ☉ purge Phlegme, } tions.
Aspect of { ♃ purge Melancholy.

The Moone in { ♄ purge Choler, ♄ not Combust, } with Pils.
X in * 92 Δ { ☉ purge Phlegme, }
Aspect of { ♃ purge Melancholy,

Let not the Moone be in Signes that cheto the Canale, as ♃,
♄, and ♅, or ioyned to a Planet that is Retrograde: for the
cause Flammintg.

Elections Phlebotomicall.

NOTE therefore, that the time of Phlebotomie, is twofold: The
one, when necessitie enforceth: The other, is elected according
to the rules of Astronomie, and is taken from the place and motion
of the Moone, and her configurations with the other Planets, as
followeth.

Let Blood the Phleg. { ♃, the Head } excepted.
maticke, the ♄ in { ♄, the Thighes

Let Blood the ♄ { ♄, the Buttocks } excepted.
laucholy, the ♄ in { ♃, the Legges

Let Blood the ☉ { ☉, the Breast } excepted.
lecterke, the ♄ in { ♃, the Secrets }
X, the Feet

Let Blood the Sanguine in any of the Signes above sayd, with
this promise, the Moone not in the Signe ruling the member cut.

A Prognostication.

For the Patients age.

In Youth, from the Change to the First quarter.
 In Middle age, from the First quarter to the Full.
 In Old age, from the Last Quarter to the Change.
 Being about xliii. or vnder lvi. else let not Blood.

Euill Aspectes to Bleed vnder.

The Moone in Con- }
 junction with C in ☿ } hindereth a day } before and after.
 ☿ }
 ☿ } hindereth 12. houers, } if Combaust
 ☿ } before and after, }

Elections of Bathing.

Bathes be vsed either for the cause of Health, or for Cleanlinesse
 sake: The fittre times for either, followeth.

For Cleanlinesse.

Cleanlinesse for health, if the Infirmitie be dry, or moyst.

The Moone in ☿ }
 ☿ X, with a * ☿ } For Drynesse, } the ☿ ☿ ☿
 ☿ } ☿ } For Moisture } in ☿ ☿ ☿
 ☿ beholding ☿ } ☿ ☿ ☿

☉. ♀. ♀. } and the first } governeth and con- } Attractive.
 ♀. ♀. ♀. } baits of ☿. } spisseth the verus } Digestive.
 ☿. ☿. ☿. } } Retentive.
 ☿. ☿. ☿. } } Expulsive.

Husbanly

Brōwne. 1615.

Husbandly Elections.

The Moone in δ , ζ , η , π , ι , ν , or α , and in a good Aspect of γ , μ , or ρ , saileth a good time to Plant, or sow Seedes, being the best Signe for Graffing, and α for Planting.

Note also, that it is best time to Plant in the two first Quarters of the Moone, so the ζ be not aspected by the δ or ρ of γ or δ .

Sow Corne, the Moone in ζ .

Husbandicall Aspects.

The Moons in $\left\{ \begin{array}{l} \delta \\ \zeta \\ \eta \\ \nu \end{array} \right\}$ in \ast or Δ with γ , is a fittre time to Plant Graffe, or to doe any kind of Husbandry.

The like is the Moone in α in \ast or Δ of μ and ρ .

Fill Timber for Building, from Midsummer to Christmas, be γ in the wane.

Cut Copice, or Fuel, the first \square of the ζ .

Sell Cartell the ζ in γ , τ , or ν .

Remoue Trees the last Quarter of the ζ , betwene Hallowe and twelfring.

A Ca-

C 2

A Prognostication.

A Catalogue of the most notable Cities
in diuers Regions; with their Latitudes and
Meridian distances in Houres & Minuts,
from the Meridian of London; whereby is
knowne the difference of their 12. a clocke
houre from ours at London: For if the Citie
be more Eastward, it is sooner 12. a
clocke: if more Westward, later 12.
a clocke. Also, their difference
in Miles. S. signifieth soo.
ner, L. later.

	Latitude.		Meridian distances.		Distances in Miles from London.
	Deg.	Min.	Hou.	min.	
Alexandria,	310	0	2	46.S.	12169
Athens,	37	15	2	11.S.	1624
Antwerp,	51.	20	0	26.S.	248
Babilon,	35.	0	3	36.S.	2714
Bethsadia,	31.	15	2	29.S.	3039
Bayone,	42.	40	0	57.L.	800
Constantinople	43.	5	2	24.S.	1547
Cleue,	52.	0	0	32.S.	303
Ciuel,	38.	5	0	52.L.	910
Damascus,	33.	0	3	20.S.	2321
Danswicke,	54	55	1	53.S.	961
Deueling,	54.	40	0	29.L.	296
Ephesus,	37.	46	2	30.S.	1808
Florance,	43.	4	1	8.S.	801
Francfort,	50	13	0	40.S.	448
Hand Gehilo	0		11	44.L.	2078

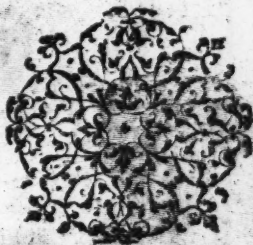
Browne. 1615.

	Latitude.		Meridian distance of		Miles from London.
	Deg.	Min.	Hour	min.	
Göta,	19	50	2	3.S.	4685.
Granado,	38	20		45.L.	911.
Hierusalem,	31	45	3	8.S.	2352.
Iopps,	38	55	3	2.S.	2338.
London,	51	32	0	0.	0.
Lilbon,	39	38	1	0.L.	985.
Malago,	37	30	0	35.L.	960.
Nicopolis,	41	40	3	18.S.	2129.
Mount Oreb.	30	0	2	58.S.	2344.
Ormola,	19	0	5	4.S.	4070.
Petru, So.	5	0	6	0.L.	5528.
Paris,	48	40		13.S.	215.
Rome,	42	4	1	24.S.	887.
Venice.	44	50	1	9.S.	802.

From
London.

C 3

Of



A Prognostication,

Of the Yeare, and of the diuers Computations
had thereof, amongst diuers Nations.

The Iewes Yeare, containeth twelue Moones, or Changes,
passing by course within the yeare solar, and consisteth of 354.
dayes: and beginneth at the first New Moone that followeth next
after the Vernal Equinox.

But the Athenians beginneth their Yeare, at the first Moone
that followeth next after the Sommer Solstice.

The people of Asia, as the Syrians, beginneth their Yeare, at the
Autumnall Equinox.

The Egyptian Yeare, containeth 365. dayes.

In England, the Yeare in generall beginneth the first day of Ja-
nuarie: and is commonly called New-yeares day.

Secondly, the Yeare of our Lord according to the account and
Computation of the Church of England, beginneth on the 25. day
of March.

Further, the beginning of the Yeare for the account of the reign
of our most gracious soueraigne Lord the King, is made, begin-
neth the 25. day of March.

FINIS.



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